AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	Apr 3	1979				
Reti	urned to applicant for correctionS	ep 18	1979	1979			
Cor	rected application filed	NOV	5 197	9			
Мар	filed	NOV	5 1 97	9			
	• •			Surveying, Inc.			
	515 South Fifth Street Street and No. or P.O. Box No.			, of Elko City or Town			
	Nevada 89801 State and Zip Code No.	1	hereby 1	make application for permission to appropriate the public			
wate	ers of the State of Nevada, as hereinaf	ter state	ed. (If a	pplicant is a corporation, give date and place of incorpora-			
tion	; if a copartnership or association, give	names	of mem	bers.)			
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1.	The source of the proposed appropria	tion is	Spr	ing Name of stream, lake or other source.			
2.	The amount of water applied for is	0.5	cfs	One second-foot equals 448.83 gals, per min.			
				acre-feet			
3.	The water to be used for Stock	water	and D	omestic , power, mining, manufacturing, domestic, or other use.			
4.	If use is for:						
	(a) Irrigation (state number of acres to be irrigated)						
	(b) Stockwater (state number and kinds of animals to be watered) 50 cattle, 10 horses, 50 sheep						
	(c) Other use (describe fully under "No. 12. Remarks")						
	(d) Power:						
	(1) Horsepower developed			***************************************			
	(2) Point of return of water to st	ream		**			
5.				llowing point: SW4 NE4 of Section 6, T 33 N,			
٠.	R 58 E, MDB & M., at a point from which the NE corner of said Section						
	Describe as being within a 40-acre subdivi	sion of pul	blic surve	y, and by course and distance to a section corner. If on unsurveyed land,			
_	it should be stated. Place of use Portion of E ¹ 2, NE ¹ 2 SW ¹ 2 Section 6, and a portion of SW ¹ 2 NW ¹ 3 Section						
0.	Describe by legal subdivision, if on unsurveyed land it should be so stated. 5, T 33 N, R 58 E, MDB & M.						
	J, 1 JJ N, K JO E, FIDE	Q M					

7.	Use will begin about January 1 Day and M	onth	and en	d about <u>December 31</u> , of each year. Day and Month			
8.	Description of proposed works. (Und	er the p	rovision	s of NRS 535.010 you may be required to submit plans and			
	specifications of your diversion or sto	rage wo	orks.)	Develop spring, ditches, pipeline			
	with troughs. State manner in which water is to be diverted	ed. whethe	t by dam	or other works, whether through pipes, ditches, flumes, or other conduits.			
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7. Launat	ted cost of works	/.E.X.M.M			
10. Estimat	Estimated time required to construct works 3 years Estimated time required to complete the application to beneficial use 5 years				
11. Estimat					
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.				

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A nalicant	Trinity Ranch	1			
тррпсан			Bys/Alan S. Boyack		
Compared	lp/de	b1/bc	Alan S. Boyack		
		DENIAL	OF STATE ENGINEER		
	to certify that I have	examined the foregoing	deny ing application, and do hereby grant the same, subject to the		
This a	application is h	ereby denied on	the grounds that there is no unappropriated		
water	in the Humboldt	River or its tr	ributaries and that the lands on which the		
applic	cation was to be	used already ha	as rights to water stock as set forth in		
the H	umboldt River De	cree.			

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The amount	of water to be appro-	priated shall be limite	ed to the amount which can be applied to beneficial use, and		
not to excee	·d		cubic feet per second		
Actual const	truction work shall beg	in on or before			
Proof of cor	nmencement of work s	hall be filed before	· · · · · · · · · · · · · · · · · · ·		
Work must	be prosecuted with rea	sonable diligence and	l be completed on or before		
Proof of cor	mpletion of work shall	be filed before			
Application	of water to beneficial	use shall be made on	or before		
Proof of the	application of water t	to beneficial use shall	be filed on or before		
Map in sup	port of proof of benefi		on or before		
Completion o	ent of work filed of work filed		ESTIMONY WHEREOF, I		
Certificate No	filedIssuedBk		D. 19.85 Novo		
*************************	. <u></u>		State Engineer		